APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VIDYA JYOTI ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430176 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15747 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | FIRE BRIGADE LINE, P.O. BIJANBARI, PUULBAZAR, DARJEELING WEST BENGAL 734201, DARJEELING , WEST BENGAL - 734201 |
| 5 | PRINCIPAL NAME | ARUN CHHETRI |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.ED. |
| 7 | SCHOOL EMAIL ID | vidyajyotiacademybijanbari@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9832500616 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.vidyajyotiacademy.com/REPORTS/AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.vidyajyotiacademy.com/files/documents/deed_of_trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.vidyajyotiacademy.com/files/documents/Noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.vidyajyotiacademy.com/files/documents/Noc.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.vidyajyotiacademy.com/REPORTS/Building%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.vidyajyotiacademy.com/REPORTS/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.vidyajyotiacademy.com/REPORTS/AFFIDAVIT.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.vidyajyotiacademy.com/REPORTS/HEALTH_AND_SANITIZATION.pdf |

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.vidyajyotiacademy.com/files/documents/Vja_fee_structure_2023.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.vidyajyotiacademy.com/REPORTS/HOLIDAY_AND_EXAM_SCHEDULE.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.vidyajyotiacademy.com/files/documents/smc_members_list.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.vidyajyotiacademy.com/files/documents/Parents_Teachers_Association_Class_X_to_XII.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.vidyajyotiacademy.com/files/documents/three_years_board_result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-----------|--|----------------|
| 1 | PRINCIPAL | ARUN CHHETRI |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 12 |
| | TGT | 6 |
| | PRT | 12 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | PRADEEP GURUNG |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | VIVEK PRADHAN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 42 | 42 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| | | | | | |

| 50 49 99 |
|----------|
|----------|

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8660 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 44 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 52 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 1 |
| 6 | NO. OF BOYS TOILETS | 1 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=BvUS1m0fH0Y |